

128.A

0003

0002.0

Map

Block

Lot

1 of 1
CARDResidential
ARLINGTONAPPRAISED:
USE VALUE:
ASSESSED:Total Card / Total Parcel
581,700 / 581,700
581,700 / 581,700
581,700 / 581,700

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 24 | | ORCHARD PL, ARLINGTON |

| OWNERSHIP | | Unit #: | 2 |
|-----------|-----------------------|---------|---|
| Owner 1: | REISKIN IRA & HELEN | | |
| Owner 2: | TRS/IRA REISKIN TRUST | | |
| Owner 3: | | | |
| Street 1: | 1 HARVEST CIR | | |
| Street 2: | | | |

| | | | |
|-----------|---------|--------|--|
| Twn/City: | LINCOLN | | |
| St/Prov: | MA | Cntry: | |
| Postal: | 01773 | Type: | |

| PREVIOUS OWNER | | | |
|----------------|---------------------|--------|--|
| Owner 1: | REISKIN IRA - | | |
| Owner 2: | - | | |
| Street 1: | 24 ORCHARD PLACE #2 | | |
| Twn/City: | ARLINGTON | | |
| St/Prov: | MA | Cntry: | |
| Postal: | 02474 | | |

| NARRATIVE DESCRIPTION | | | |
|--|--|--|--|
| This parcel contains Sq. Ft. of land mainly classified as Condo with a Condo Conv Building built about 1921, having primarily Clapboard Exterior and 1500 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 0 HalfBath, 5 Rooms, and 2 Bdrms. | | | |

| OTHER ASSESSMENTS | | | |
|-------------------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
| | | | |

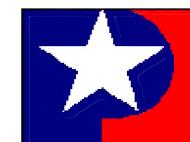
| PROPERTY FACTORS | | | | | | |
|------------------|------|-------------|-----|---------|------|-------------|
| Item | Code | Description | % | Item | Code | Description |
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 102 | Condo | | 0 | Sq. Ft. | Site | | | 0 | 0. | 0.00 | 7237 | | | | | | | | | | | | | | | | |

IN PROCESS APPRAISAL SUMMARY

| Legal Description | | | | | | | | User Acct |
|-------------------|-----------------|---------|--------------------------------|--------|----------|-------|--|-----------|
| 102 | 0.000 | 581,700 | | | | | | 230351 |
| Total Card | 0.000 | 581,700 | | | | | | GIS Ref |
| Total Parcel | 0.000 | 581,700 | | | | | | GIS Ref |
| Source: | Market Adj Cost | | Total Value per SQ unit /Card: | 387.80 | /Parcel: | 387.8 | | Insp Date |



Patriot
Properties Inc.

!14603!

PRINT

| Date | Time |
|----------|----------|
| 12/11/20 | 04:26:16 |
| | |
| | |
| | |

LAST REV

| Date | Time |
|----------|----------|
| 06/08/17 | 15:02:57 |
| | |
| | |
| | |

| | |
|--------|-------|
| ekelly | |
| | 14603 |
| | |
| | |
| | |

ASR Map:

| | |
|-------------|--|
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |

| | |
|----------------|--|
| CivilDistrict: | |
| Ratio: | |

| SALES INFORMATION | | | | TAX DISTRICT | | | | PAT ACCT. | | | | | |
|-------------------|-----------|------|-----------|--------------|--|------------|----|-----------|-------|-------|--|--|--|
| Grantor | Legal Ref | Type | Date | Sale Code | | Sale Price | V | Tst | Verif | Notes | | | |
| REISKIN IRA | 50436-186 | | 12/6/2007 | Family | | | 1 | No | No | | | | |
| PALMER VINCENT | 45219-302 | | 5/20/2005 | | | 489,000 | No | No | | | | | |
| CROSBY STEPHEN | 33159-274 | | 6/29/2001 | | | 320,000 | No | No | 4 | | | | |

| BUILDING PERMITS | | | | | | | | | | | | ACTIVITY INFORMATION | | | | | | | |
|------------------|--------|---------|--------|-----|------------|----------|------------|---------|-----------|-----------|----|----------------------|--|--|--|--|--|--|--|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment | Date | Result | By | Name | | | | | | | |
| 5/5/2005 | 329 | Re-Roof | 3,000 | | | | | | 2/15/2002 | Inspected | PM | Peter M | | | | | | | |

Sign: VERIFICATION OF VISIT NOT DATA _____/_____/_____

